



AGENDA  
TOWN OF MOREHEAD CITY  
TOWN COUNCIL WORKSHOP MEETING  
Tuesday, October 6, 2020, at 9:00 a.m.  
Morehead City Municipal Building  
202 South 8th Street

**1. WORKSHOP CALL TO ORDER:**

**2. OCTOBER RECOGNITIONS/PRESENTATIONS**

- 2.A. Discuss Presentation Of Mayors Proclamation Recognizing Red Ribbon Week

Documents:

[ITEM 2.A NARRATIVE.PDF](#)  
[RED RIBBON PROCLAMATION.PDF](#)

- 2.B. Discuss Presentation Of The 2020 North Carolina Seafood Festival Artwork

Documents:

[ITEM 2.B NARRATIVE.PDF](#)

- 2.C. Discuss Presentation By Brad Piland Of NC Legal Aid

Documents:

[ITEM 2.C.PDF](#)

**3. OCTOBER CONDEMNATION HEARINGS:**

- 3.A. Discuss Condemnation Appeal Hearings

Documents:

[ITEM 3 NARRATIVE.PDF](#)

**4. OCTOBER PUBLIC HEARING ITEMS:**

***The Town Council will review public hearing items scheduled to be heard at the October 13, 2020 Regular Town Council meeting.***

- 4.A. Review Adoption Of Resolution 2020-R-44 Approving Multifamily Housing Facility To Be Known As Elijah's Landing Apartments In The Town Of Morehead City, And The Financing Thereof With Multifamily Housing Revenue Bonds In An Aggregate Amount

Not To Exceed \$16,000,000.

Documents:

[ITEM 4.A NARRATIVE.PDF](#)  
[ELIJAH'S LANDING APARTMENTS.PDF](#)

4.B. Request To Rezone 5079 Business Drive - WITHDRAWN

Documents:

[ITEM 4.B NARRATIVE.PDF](#)

4.C. Review Adoption Of Ordinance 2020-O-13 Amending Article 2-2.173.1 And Article 19-6.7 Of The Unified Development Ordinance To Define The Community Hospital As A Multi-Tenant Development, And To Allow Additional Primary Freestanding Signage For The Community Hospital Subject To Specified Criteria, And Resolution 2020-R-49 Of Plan Consistency In Accordance With NCGS 160A-383

Documents:

[ITEM 4.C NARRATIVE.PDF](#)  
[UDO AMENDMENT FOR HOSPITAL SIGNAGE.PDF](#)

4.D. Review Adoption Of Ordinance 2020-O-14 Amending Article 14-3(B) Of The Unified Development Ordinance To Allow For Uncovered Decks To Encroach Into Front Setbacks In The R5 (Residential) And R5S (Single-Family Residential) Districts, And Resolution 2020-R-50 Of Plan Consistency In Accordance With NCGS 160A-383.

Documents:

[ITEM 4.D NARRATIVE.PDF](#)  
[UDO AMENDMENT TO ALLOW SETBACK ENCROACHMENTS.PDF](#)

**5. OCTOBER OLD BUSINESS ITEMS**

***Items to be presented at the October 13, 2020 Regular Town Council meeting.***

5.A. Discuss Governing Body Appointments: Parks And Recreation Advisory Board

Documents:

[ITEM 5.A NARRATIVE.PDF](#)  
[PARKS RECREATION ADVISORY BOARD APPLICANTS MEMO.PDF](#)  
[PARKS AND REC ADVISORY BOARD APPLICANT LIST.PDF](#)  
[PARKS AND REC ADVISORY BOARD APPLICANT MAP.PDF](#)  
[ADVISORY BOARD APPLICATIONS.PDF](#)

5.B. Discuss Morehead Marlins Lease Agreement

Documents:

[ITEM 5.B NARRATIVE.PDF](#)  
[MARLINS LEASE LETTER.PDF](#)

5.C. Update On Feral Cat Situation In Town

Documents:

[ITEM 5.C NARRATIVE.PDF](#)

**6. OCTOBER NEW BUSINESS ITEMS**

***Items to be presented at the October 13, 2020 Regular Town Council meeting.***

6.A. Discuss Award Of CDBG Professional Services Contract

Documents:

[ITEM 6.A NARRATIVE.PDF](#)

[CDBG PROFESSIONAL SERVICES CONTRACT AWARD.PDF](#)

6.B. Update On The Stormwater Planning Project

Documents:

[ITEM 6.B NARRATIVE.PDF](#)

[STORMWATER REPORT.PDF](#)

6.C. Review Ordinance 2020-O-15 Ordering The Director Of Inspections To Cause Demolition Of 304 North 15th Street (PIN #638618423317000) And Removal Of All Debris Pursuant To NCGS 160A-426 Through NCGS 160A-432, And Creating A Lien On The Real Property

Documents:

[ITEM 6.C NARRATIVE.PDF](#)

[2020-O-15 304 N. 15TH STREET DEMOLITION ORDINANCE.PDF](#)

[DEMOLITION ORDINANCE OUTLINE - 304 N 15TH STREET.PDF](#)

[304\\_NORTH\\_15TH\\_STREET\\_DEMO\\_NOTICE.PDF](#)

6.D. Discuss Compensation Study Follow-Up As Requested By Councilman Taylor

Documents:

[ITEM 6.D NARRATIVE.PDF](#)

[CLASSIFICATION AND COMPENSATION STUDY MEMO.PDF](#)

6.E. Review Budget Ordinance Amendments

Documents:

[ITEM 6.E NARRATIVE.PDF](#)

[BUDGET ORDINANCES.PDF](#)

6.F. Discuss Bid Award For South Shore - Florida Sewer Extension

Documents:

[ITEM 6.F NARRATIVE.PDF](#)

[MCDAVID BID LTR - SOUTH SHORE SEWER EXTENSION.PDF](#)

[BID TABULATION - SOUTH SHORE SEWER EXTENSION.PDF](#)

6.G. Discuss Bid Award For Evans Street Soundside Sewer Replacement

Documents:

[ITEM 6.G NARRATIVE.PDF](#)  
[MCDAVID BID LTR - EVANS STREET SOUNDSIDE SEWER  
REPLACEMENT.PDF](#)

6.H. Discuss Potential New Lease Of A Wildwood Substation Building

Documents:

[ITEM 6.H NARRATIVE.PDF](#)

## **6.I. STAFF REPORTS**

### **7.A. Departmental Reports:**

- **Public Services**
- **Parks and Recreation**
- **Police**
- **Fire/EMS**
- **Planning and Inspections**
- **Finance/Billing & Collections**
- **Admin/HR/IT/Communications**

Documents:

[COMMUNICATIONS UPDATE.PDF](#)

**7. CLOSED SESSION: Per N.C.G.S. 143-318.11(A)(3) To Consult With City Attorney.**

**8. ADJOURNMENT:**